

How to Honor Women –

1. Honor the God who created them

at the beginning the Creator ‘made them male and female’” (Matt. 19:4; cf. Gen. 1:27)

Love them like Christ would – brother to sister, friend, and or partner

Friendship, romance, or spiritual

How did? How would Christ treat women?

worth and dignity,

(EXTREME) Male chauvinist pigs, misogynists, bullies, wife beaters,

(EXTREME) womens lib, gossip, controlling, nagging, jealous, insecure manipulator

(IDENTITY) Men are from Mars / Women from Venus – book John Gray 1992
(15million)

Love and respect - The Love She Most Desires; the Respect He Desperately Needs
Emerson Eggerichs in 2004, 2 million sold.

tony evans in his series on marriage – says the #1 role of the wife

to HELP her husband – help him when hes inadequate, when hes stupid, poor, uncaring,

#1 role of husband is to LOVE his wife – especially when she doesn’t deserve it.

When she nags, criticizes, withdraws,

Neither should be codependent enablers. Live out your role with healthy boundaries. Both must submit to Christ first and be governed by His word.

Never do we have the right to disrespect, dishonor, cheat, get even, withhold love and forgiveness, etc.

Luke 8:1-3 The twelve were with him, 2 as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, 3 and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them[a] out of their resources.

Woman at the well, woman caught in adultery,

widow of Nain (Luke 7:12–13

the woman with the bleeding disorder (Luke 8:48; cf. Matt. 9:22; Mark 5:34), and a woman who called to him from a crowd (Luke 11:27–28). Similarly, Jesus addressed a woman bent over for eighteen years (Luke 13:12) and a group of women on the route to the cross (Luke 23:27-31).

He was not manipulated or afraid to speak confrontationally. Jesus did not gloss over sin in the lives of the women he met. He held women personally responsible for their own sin. 5 husbands, adultery,

Paul in New Test –

Neither male, nor female, (in value)

Acts 16: 13 On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city and a dealer in purple cloth.

Priscilla and her husband Aquila. She and her husband are mentioned six times in the Bible, as missionary partners with the Apostle Paul

He greets Julia, and Nereus's sister,[8] who worked and traveled as missionaries in pairs with their husbands or brothers. He also sends greetings to Tryphena and Tryphosa, who "labour for the Lord's work", and to Rufus' mother.

He commends to their hospitality, Phoebe, a leader from the church and Chloe

Paul praises Junia as a prominent apostle[13] who had been imprisoned for her labour. Junia is "the only female apostle named in the New Testament"

Rom 16 - I commend to you our sister Phoebe, a deacon of the church in Cenchreae. 2 I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.6 - Greet Mary, who worked very hard for you. 7 Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among[d] the apostles, Greet Tryphena, Persis and Tryphosa, those women who work hard in the Lord.

2. Define the characteristics that He gave them – vs worldly confusion

Avoid stereo types – labeling and “blanket reactions”

All men are... all women are... so treat them like...

- a. We are fearfully and wonderfully made (Unique, on purpose)
- b. International women’s day – “liberated” from?
- c. oppressed, less than equal, needing empowerment,

Biblical	worldly	“mislabeled”
Prov 31	feminist	subservient
Titus 2:3-5	aggressive	less intelligent
1 Tim 5:10 –		
1 Peter		
Eph 5:22-24		

1. Raise children
2. Hospitable
3. servant, modest, humble
4. respectful
5. helps / supports her husband
6. self control
7. speaks well of others (discretion)
- 8.

Economical – Françoise Bettencourt Meyers (Loreal cosmetics) \$74 billion

Alice Walton (Wal mart) \$72 billion

Julia Koch \$57 billion, Jacky Mars \$48 billion

Spiritual – Paula White, Juanita Bynam, Joyce Meyer, Beth Moore, Christine Cain

Physical – body builders, athletes, trainers, coaches,

Entertainers – Aretha Franklin, Tina Turner, Celine Dion, Mariah Carey, Whitney Houston and Shania Twain have records sold over 40 million

Euodia and Syntyche in Philippians 4

Contention?

Gossip?

Jezebel?

Christian egalitarianism, also known as **biblical equality** or evangelical feminism, is egalitarianism based in Christianity. Christian egalitarians believe that the Bible mandates gender equality, which implies equal authority and responsibility for the family and the ability for women to exercise spiritual authority as clergy. In contrast to complementarianists and Christian patriarchists, proponents of egalitarianism argue that Bible verses cited to justify differentiation in gender roles are misunderstood. Egalitarians say they support mutual submission of all people to each other in relationships and human institutions as a form of respect without a hierarchy in authority.

Liberal feminism rejects the notion that creation established the patriarchy; and asserts that gender equality originally existed, but was distorted by historical injustices against women. This branch of egalitarianism dictates that gender equality must be restored rather than introduced. This restoration will be accomplished by economic, political, social, and systemic reformation including the church in her reform, displaying its participation in gender subordination.

Roles? Leadership?

Equality? Value? Or role?

Direct democracy is also called pure democracy because it most directly speaks the will of the people. "Majority"

Direct democracy or pure democracy is a form of democracy in which the electorate decides on policy initiatives without elected representatives as proxies. This differs from the majority of currently established democracies, which are representative democracies