Engaged in Spiritual Warfare?

What is a Pentecostal? Charismatic? Biblical worshiper?

2 most obvious expressions...

- 1. Raising hands in worship
- 2. Speaking in tongues

Our posture tells a story. It makes a statement to God and to others about the state of our souls and the affections and passions of our heart.

"Lift up your hands to the holy place and bless the LORD!" (Psalm 134:2).

"O LORD, I call upon you; hasten to me! Give ear to my voice when I call to you! Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!" (Psalm 141:1-2).

Psalm 63:4 So I will bless You as long as I live; I will lift up my hands in Your name.

Psalm 28:2 Hear the voice of my supplications when I cry to You for help,

When I lift up my hands toward Your holy sanctuary.

"Every day I call upon you, O LORD; I spread out my hands to you" (Psalm 88:9).

1 Timothy 2:8 Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

Exod 17: 10 So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill. 11 As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. 12 When Moses' hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up—one on one side, one on the other—so that his hands remained steady till sunset. 13 So Joshua overcame the Amalekite army with the sword.

TONGUES?

Understandable? Incomprehensible? Prayer language, prophecy, etc.

Mark 16:17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;

Acts 1: 4 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

Acts 2 - When the day of Pentecost came, they were all together in one place. 2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. 3 They saw what seemed to be tongues of fire that separated and came to rest on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 8 - When they arrived, they prayed for the new believers there that they might receive the Holy Spirit, 16 because the Holy Spirit had not yet come on any of them; they had simply been baptized in the name of the Lord Jesus. 17 Then Peter and John placed their hands on them, and <u>they received the Holy Spirit</u>.

Acts 10:46 44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message. 45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. 46 For they heard them **speaking** in tongues and praising God.

2 For anyone who **speaks in a tongue** does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. (1 Corinthians 14:2 NIV)

Acts 19:4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 When Paul placed his hands on them, the Holy Spirit came on them, and <u>they spoke in tongues</u> and prophesied. 7 There were about twelve men in all.

Rom 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the **Spirit himself intercedes for us** through wordless groans. 27 And he

who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

1 Cor 14:18 I thank God that I **speak in tongues** more than all of you. 19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue. 20 Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults. 21 In the Law it is written: "With other tongues and through the lips of foreignersI will speak to this people, but even then they will not listen to me, says the Lord." 22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers. 23 So if the whole church comes together and everyone speaks in tongues, and inquirers or unbelievers come in, will they not say that you are out of your mind? 24 But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, 25 as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!"

26 What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. 27 If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. 28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God...

32 The spirits of prophets are subject to the control of prophets. 33 For God is not a God of disorder but of peace (chaos – order) —as in all the congregations of the Lord's people...

39 Therefore, my brothers and sisters, be eager to prophesy, and <u>do not forbid speaking in</u> tongues. 40 But everything should be done in a fitting and orderly way. Most American <u>Christians</u> Do Not Believe that Satan or the Holy Spirit Exist according to Barna research 2009 survey. Four out of ten Christians (40%) strongly agreed that Satan "is not a living being but is a symbol of evil." An additional two out of ten Christians (19%) said they "agree somewhat" with that perspective. A minority of Christians indicated that they believe Satan is real. The remaining 8% were not sure what they believe about the existence of Satan.

Although a core teaching of the Christian faith is the divinity and perfection of Jesus Christ, tens of millions of Christians do not accept that teaching. More than one-fifth (22%) strongly agreed that Jesus Christ sinned when He lived on earth.

Most Christians <u>do not</u> believe that the Holy Spirit is a living force, either. Overall, 38% strongly agreed and 20% agreed somewhat that the Holy Spirit is "a symbol of God's power or presence but is not a living entity." Just one-third of Christians believe that the Holy Spirit is a living force.